

Pre-Application

North Dakota Community Development Block Grant Program Lake Agassiz Regional Council, Region 5 FY 2010

For Public Facilities and Housing Projects
All Applications must be received by **January 22, 2010**
(pre-applications submitted by e-mail or fax must be followed by original)

Name of Applicant (City or County only): PLEASE TYPE OR PRINT LEGIBLY

Address:

E-Mail:

Mayor/Chairman:

Phone:

Auditor:

Fax:

Engineer/Architect/Contractor:

Name: _____

Address: _____

Phone: _____

Contact Person: _____

Type of Project:

City Wide Project Area

Public Facilities, LI & VLI Benefit

Public Facilities, Urgent Need

Housing Rehabilitation/Other Housing Projects

Architectural Barrier Removal

Estimated project start date:

Project Location (legal description – lot, block, township, range, section, etc. or city address)

Is the project :

Entirely within the city limits?

Entirely outside the city limits?

Some features within and some features outside?

Is the project located in a floodplain?

Yes (Attach Floodplain map showing the location of the project, if applicable)

No

(over, please)

Is the project on the National Register of Historic Places?		
<input type="checkbox"/> Yes <input type="checkbox"/> No		
Is an Income Survey needed to verify Low/Very Low Income Benefit?		
<input type="checkbox"/> Yes <i>If yes, applicant must arrange for an income survey acceptable to the CDBG Program. Contact LARC for further instructions. Income survey must be submitted to LARC by February 5, 2010.</i> <input type="checkbox"/> No		
Brief Description of Project: (public facilities applicants, attach Preliminary Engineering Report)		
Need for Project:		
Project Cost:		
	Local Funds:	\$ _____
	CDBG Funds:	\$ _____
	Other Funds:	\$ _____
	Total Cost:	\$ _____
How will local share be funded?		
<input type="checkbox"/> Cash on hand <input type="checkbox"/> Revenue bond <input type="checkbox"/> Special assessment bond <input type="checkbox"/> State Revolving Loan Fund <input type="checkbox"/> Other _____	<input type="checkbox"/> State Drinking Water Revolving Loan Fund <input type="checkbox"/> Tax Increment Financing <input type="checkbox"/> Community Facilities Loan Program <i>(USDA Rural Development)</i>	
What are the sources of Other Funds?		
<input type="checkbox"/> EZ Grant <input type="checkbox"/> EDA Grant	<input type="checkbox"/> USDA Rural Development Grant <input type="checkbox"/> Other _____	
All Applicants, attach:		
<input type="checkbox"/> Copy of Detailed Cost Estimates <input type="checkbox"/> Project Location Map, including legal description and/or street address <input type="checkbox"/> Floodplain map, indicating project location, if available		
Public Facilities Applicants, attach:		
<input type="checkbox"/> Preliminary Engineering Report (see attached format) <input type="checkbox"/> Current Water and Sewer Rate Schedule		
ADA Applicants, attach:		
<input type="checkbox"/> ADA/504 Plan <input type="checkbox"/> Preliminary Architect Report (see attached format)		
Signature:	_____, Mayor/Chairman	Date:
Signature:	_____, Auditor	Date: